

The Lord's Prayer

Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,

Lamb of God, you
take away the sins
of the world, have
mercy on us. Lamb
of God, you take
away the sins of the
world, have mercy
on us. Lamb of
God, you take away
the sins of the
world, grant us

AGNUS DEI XVIII

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -
a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,
he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!
All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!
Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Prayer to St. Michael the Archangel

Saint Michael the Archangel,
defend us in battle.
Be our protection against the wickedness and snares of the Devil.
May God rebuke him we humbly pray;
and do thou,
O Prince of the heavenly hosts,
by the power of God,
cast into hell Satan
and all the evil spirits,
who prowl throughout the world
seeking the ruin of souls. Amen.

Final Blessing

Dismissal

Marian Antiphon (Solemn Mass Only)

AVE MARÍA

Chant, Mode I

A - ve, Ma - ri - a, grá - ti - a ple - na,
A - ve, Ma - ri - a: Hail, Ma - ry, full of grace,
Dó - mi - nus te - cum, be - ne - dí - cta tu
the Lord is with you. O how blest are you
in mu - li - é - ri - bus, et be - ne - dí -
a - mong all earth's wom - en. And how tru - ly
ctus fruc - tus ven - tris tu - i, Je - sus.
blest is the fruit of your womb, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i,
O ho - ly Ma - ry, God's own moth - er,
o - ra pro no - bis pec - ca - tó - ri - bus,
pray for us, your chil - dren who stray from the way,
nunc et in ho - ra mor - tis no - strae. A - men.
now and in that fin - al hour when we come to die. A - men.

Text: Part one, Latin, based on Luke 1:28, 42; part two, Latin, 16th cent.
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Twenty-ninth Sunday in Ordinary Time

October 18, 2020

The bell rings, and the people stand for the entrance hymn.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly
1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence
1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;
1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. And a - dor - ing, bend the knee, While we
1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,
1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;
Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

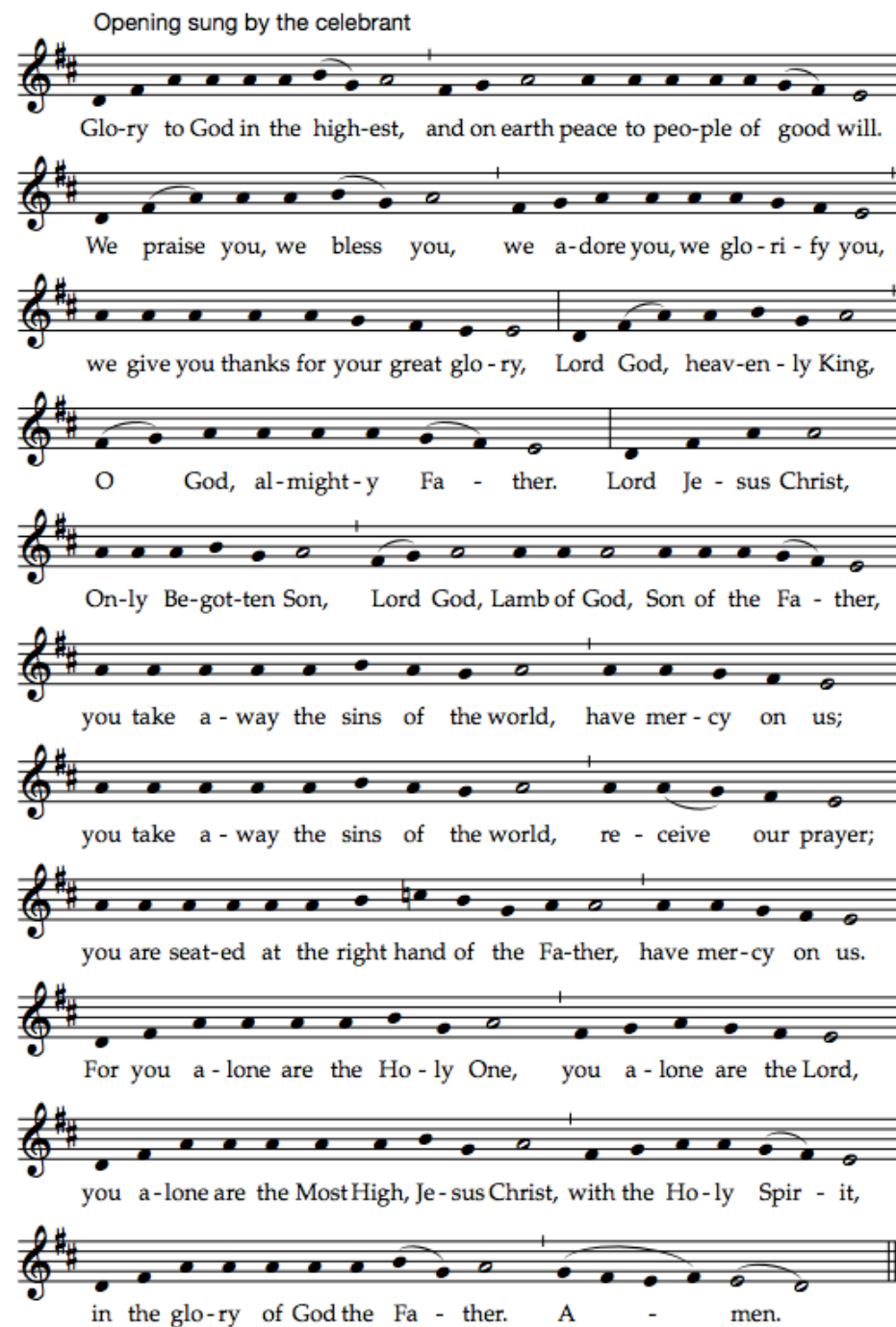
Kyrie

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Choir or Cantor All Respond Choir or Cantor
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.
All respond Choir or Cantor
Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son.
All respond
Ký - ri - e, e - lé - i - son.

Gloria

Opening sung by the celebrant



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,
O God, al-might-y Fa - ther. Lord Je - sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men.

First Reading IS 45: 1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred:

For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not.

I am the LORD and there is no other, there is no God besides me.

It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me.

I am the LORD, there is no other.

R. Give the Lord glory and honor.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**

For great is the LORD and highly to be praised;
awesome is he, beyond all gods.
For all the gods of the nations are things of nought,
but the LORD made the heavens. **R.**

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!
Bring gifts, and enter his courts. **R.**

Worship the LORD, in holy attire;
tremble before him, all the earth;
say among the nations: The LORD is king,
he governs the peoples with equity. **R.**

Second Reading 1 THES 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

R. Alleluia, alleluia.

Shine like lights in the world
as you hold on to the word of life.

R. Alleluia, alleluia.

Gospel MT 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax."

Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Homily

Profession of Faith (STAND)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, [all bow through "and became man"]
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

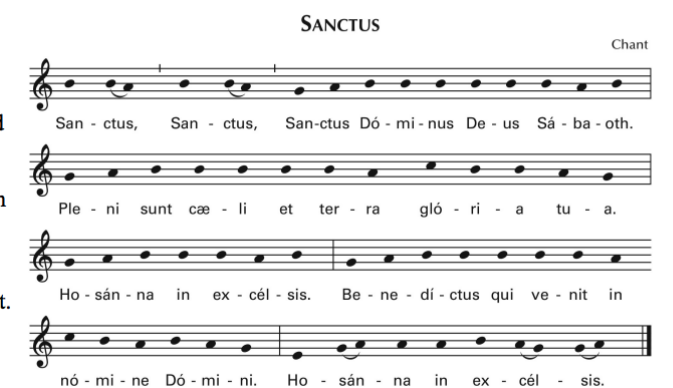
Universal Prayer

Offertory

Sanctus

Holy, Holy, Holy Lord
God of hosts. Heaven
and earth are full of
your glory. Hosanna in
the highest. Blessed is
he who comes in the
name of the Lord.
Hosanna in the highest.

SANCTUS Chant



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - lis.

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